

NOTICE OF A GUARLFORD PARISH COUNCIL MEETING

Dear Colleague

I hereby give you notice that the next Parish Council meeting will be held in the Guarlford Village Hall at 7.30 PM on Monday 9th of March 2009.

J M Skinner
Clerk to the Council

AGENDA

- 1. Public Question and Answer**
- 2. Apologies**
- 3. Code Of Conduct And Declarations Of Interest**
- 4. The Race Relations And Crime And Disorder Acts**
- 5. Acceptance Of Previous Minutes**
- 6. Report by PCPC Sarah Ransome-Williams, Local Police Officer (*If available*)**
- 7. Report by Cllr T Wells, District & County Councillor (*If available*)**
- 8. Report by Mr M Partridge, Public Path Warden**
- 9. Report by Mrs J Lomas, Tree Warden**
- 10. Report by Mr R Chamings, Malvern Hills Conservators (*If available*)**
- 11. Report by Mr D Hill, Chairman Village Hall Committee**
- 12. Report by Cllr Dr E Jones, Chairman Guarlford History Group**
- 13. Parish Environment**
 - 13.1. Clearance of the Church Pond bulrushes. Tree Warden/Chairman.
 - 13.2. Mud on Rectory Lane.
 - 13.3. Footpath 728 extension.
 - 13.4. MHDC survey of rough sleepers in the parish on 1.03.09.
- 14. Planning**
- 15. Administration**
 - 15.1. Update on the purchase of the telephone kiosk.
 - 15.2. Freedom of Information – Report on the update of parish council documents on the web site.

16. Liaison With Other Bodies

- 16.1. Letter from the Rural Services Network.
- 16.2. WMRSS – Acknowledgement of the Council’s submission and notification of the Consultation on the Phase Two Revision on 27 January at the Molineux Stadium, Wolverhampton.
- 16.3. SWJCS – Community Consultation on 12/02/09 and Councillor briefing on 29 January 2009.
- 16.4. Consultation on the revised code of conduct.
- 16.5. WCC – Training course on the county’s parish web site – Monday 23 February 2009.
- 16.6. WCC’s web site for parish councils – <http://www.worcestershire.gov.uk/MyParish>
- 16.7. SWJCS – Ongoing consultation.
- 16.8. WCC - Local Council Conference - The County Council will be holding a conference for parish and town councils on Monday 27th April, in the council chamber, from 7.00pm to 9.00pm. on Local Area Agreement and Sustainable Communities Act.

17. Waste Recycling

18. Finance

- 18.1. Report by the Internal Financial Monitor.
- 18.2. Additional insurance cover for the kiosk if the purchase is agreed.
- 18.3. Appointment of the internal auditor.
- 18.4. Approval of the payment of the Hall hire charge of £75.
- 18.5. Approval of the payment of the CPRE subscription of £29.
- 18.6. Approval of the Clerk’s salary and expenses.
- 18.7. The account balances.

19. AOB (For Consideration At Next Meeting)

20. Date Of Next Meeting

J M Skinner
Clerk

Dr P Mayner
Chairman